# ACT 250 NOTICE APPLICATION #2W1334 PREHEARING CONFERENCE 10 V.S.A. §§ 6001 - 6111

On March 4, 2021, a complete application, 2W1334, was filed by Sportsmen, Inc. for a project described as the previous construction of improvements, including clubhouse expansion and berm addition on 2081 Creamery Road in Guilford. This project will be evaluated by the District 2 Environmental Commission ("Commission") in accordance with the 10 environmental criteria of 10 V.S.A. §6086(a).

Pursuant to Act 250 Rules 16 and 20, the Commission is convening a virtual prehearing conference ("PHC") in this matter. A PHC, in summary, has narrow goals and is designed to identify the parties and the issues prior to convening a hearing to evaluate the merits of the case.

The PHC will be followed by the issuance of a Prehearing Conference Report and Order ("PHCRO") which will prescribe the informational filing requirements, the preliminary party status rulings, and the scheduling of the site visit and/or merits hearing at a later date.

A copy of the applications and plans for this project are available for review online at the Natural Resources Board database (<a href="https://anrweb.vt.gov/anr/vtanr/Act250.aspx">https://anrweb.vt.gov/anr/vtanr/Act250.aspx</a>) by entering project number "2W1334."

NOTE TO PROSPECTIVE PARTIES: Pursuant to Vermont statute and Act 250 Rules, any person seeking to participate as a party to this proceeding MUST make such a party status request "on or before the first prehearing conference." Accordingly, all prospective parties are obligated to participate, via phone or video, in the PHC scheduled below, or to file in advance a written party status petition to the Commission at NRB.Act250Springfield@vermont.gov. Failure to timely appear on the PHC call or video conference call, or to timely file a written request by date of the PHC, thereafter bars a person from participating as a party in the proceeding, and any such person will thereafter lack legal standing to appeal any decision on this matter made by the District Commission. Due to the coronavirus (COVID-19) State of Emergency, all prospective parties are strongly encouraged to supply an electronic means of communication, such as email, for receiving service of notices on the proceedings.

A prehearing conference is hereby scheduled to convene:

Date: Wednesday, April 14, 2021

Time: 9:00am

Conference: Due to the coronavirus (COVID-19), this PHC will necessarily be conducted **remotely** via **Microsoft Teams conferencing software**. There will be no site visit prior to the PHC. **To receive a Microsoft Teams invitation via email, please e-mail the District Coordinator no later than April 9, 2021 at 4:30 PM.** If you are unable to participate using the Microsoft Teams platform, you may still call in to the conference with the following information:

• **Dial:** 802-828-7667

• Enter Conference ID: 768252742#

The following persons or organizations may participate in the PHC and hearing for this project:

1. Statutory parties: The municipality, the municipal planning commission, the regional

planning commission, any adjacent municipality, municipal planning commission or regional planning commission if the project lands are located on a town boundary, and affected state agencies are entitled to party status.

- 2. **Adjoining property owners and others**: May participate as parties to the extent that they have a particularized interest that may be affected by the proposed project under the Act 250 Criteria.
- 3. **Non-party participants:** The District Commission, on its own motion or by petition, may allow others to participate in the hearing without being accorded party status.

If you would like further information regarding participation in this PHC, please contact the District Coordinator/Act 250 office (below) before the date of the PHC, and preferably by **April 9**, **2021**. If you have a disability for which you need accommodation in order to participate in this process, please notify us as soon as possible, in order to allow us as much time as possible to accommodate your needs.

The members sitting on the District Commission for this project are: Thomas J. Fitzgerald (Chair); Abbie Corse; and Julia H. Schmitz.

If you feel that any of the District Commission members listed above may have a conflict of interest, or if there is any other reason why a member should be disqualified from sitting on this case, please contact the District Coordinator/Act 250 office as soon as possible, and by no later than the date of the PHC.

### PHC Agenda:

- 9:00am Participants sign-in via Microsoft Teams.
- 9:05am: Conference called to order by Convening Officer.
- Introductions and confirmation of all persons in attendance.
- Brief overview of applications by Applicant.
- Preliminary Party Status & Friends of the Commission.
- Summary and clarification of issues in controversy by Convening Officer.
- Identify evidence, documents, witnesses, stipulations, and other offers of proof to be presented at a hearing by any party.
- Discuss schedule for future proceedings, site visit and hearing.
- Conference adjourned.

Dated this 25th day of March 2021.

By:

Stephanie Gile, District 2 Coordinator

100 Mineral Street, Suite 305

Springfield, VT 05156-3168

802-289-0597 / Stephanie.Gile@vermont.gov / NRB.Act250Springfield@vermont.gov

## E-Notification CERTIFICATE OF SERVICE # 2W1334

We hereby certify that we, the undersigned, sent a copy of the foregoing Notice of Application and Prehearing Conference on March 25, 2021 by U.S. Mail, postage prepaid, to the individuals without email addresses, and by electronic mail to the following with email addresses. All email replies should be sent to <a href="MRB.Act250Springfield@vermont.gov">NRB.Act250Springfield@vermont.gov</a>. Note: Any recipient may change its preferred method of receiving notices and other documents by contacting the NRB District Office staff at the mailing address or email below. If you have elected to receive notices and other documents by email, it is your responsibility to notify the District Office of any email address changes.

Sportsmen, Inc jfwheeler3@gmail.com

L. Brooke Dingledine, Esq. Lbrooke@vdmlaw.com

Guilford Selectboard richardwizansky@guilfordvt.net

Guilford Town Planning michelle@frehsee.com

Windham Regional Commission ccampany@windhamregional.org wrc@windhamregional.org johnbenn@windhamregional.org asabetto@windhamregional.org

ANR Office of Planning & Legal Affairs 1 National Life Dr., Davis 2 Montpelier, VT 05620-3901 <a href="mailto:anr.act250@vermont.gov">anr.act250@vermont.gov</a>

District 2 Environmental Commission 100 Mineral Street, Suite 305 Springfield, VT 05156 NRB.Act250Springfield@vermont.gov

### **FOR INFORMATION ONLY**

VT Department of Libraries linda.bullard@vermont.gov

Brattleboro Reformer 62 Black Mountain Road Brattleboro, VT 05301 legals@reformer.com

Guilford Town Clerk pennymarine@guilfordvt.net

Public Service Department 112 State Office Building Montpelier, VT 05620-2601 PSD.VTDPS@vermont.gov barry.murphy@vermont.gov

Vermont AOT, Utilities and Permits AOT.Act250@vermont.gov
Craig.keller@vermont.gov

Agency of Agriculture, Food & Markets 116 State St., Drawer 20 Montpelier, VT 05620-2901 AGR.Act250@vermont.gov Ari.rockland-miller@vermont.gov

Division for Historic Preservation
National Life Building, 6<sup>th</sup> Floor
Drawer 20, Montpelier, VT 05620-0501
Accd.projectreview@vermont.gov

VT Dept. of Forests, Parks & Recreation 100 Mineral Street, Suite 304 Springfield, VT 05156-3168 <a href="mailto:nate.mckeen@vermont.gov">nate.mckeen@vermont.gov</a>

VT Fish & Wildlife Department <a href="mailto:lael.will@vermont.gov">lael.will@vermont.gov</a>

VT Fish & Wildlife Department forrest.hammond@vermont.gov ryan.smith@vermont.gov

VT Dept. of Environmental Conservation rebecca.chalmers@vermont.gov chris.tomberg@vermont.gov
John.broker-campbell@vermont.gov

Windham County Natural Resources Conservation District 28 Vernon Street, Suite 332 Brattleboro, VT 05301 ross.wcnrcd@gmail.com

Kathy Cooke kdcllc43@gmail.com

# **ADJOINING LANDOWNERS**

John S. & Lynne W. Dimick 225 Creamery Road Guilford, VT 05301

Bohdan & Irene M. Ciapryna 87 Fleetwood Rd. NW 10, 1 NR, London England

William Wohnus Living Trust 708 Guilford Center Rd. Guilford, VT 05301

Jeffrey & Nancy Houghton 416 Guilford Center Rd. Guilford, VT 05301

RZ D. Woods 1999 Creamery Rd. Guilford, VT 05301

The Larry Cooke Family Limited Partnership PO Box 761 Brattleboro, VT 05302

Peter G. & Kim S. Rose 1946 Creamery Rd. Guilford, VT 05301

By: Sabrina Urich

NRB Technician

sabrina.urich@vermont.gov

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