

# Green Mountain Book Award

## Voting Tally Form, 2007

Students in grades 9 through 12 may vote; each student may vote for only one book. Participants have to read 3 books to be eligible to vote. **ENTER THE NUMBER OF VOTES** cast for each book by your school or library on this sheet. **One** voting form per school. **SEND TO:** Grace Greene, Dept. of Libraries, 109 State St., Montpelier, VT 05609.

**MUST BE POSTMARKED BY:** Monday, April 30, 2007.

VOTES	AUTHOR	TITLE	PUBLISHER
	Busiek, Kurt and Alex Ross	<i>Marvels</i>	Marvel Enterprises
	Chambers, Aidan	<i>Postcards from No Man's Land</i>	Dutton
	Cox, Lynn and Martha Kaplan	<i>Swimming to Antarctica</i>	Harcourt
	Freymann-Weyr, Garret	<i>My Heartbeat</i>	Houghton
	Gantos, Jack	<i>Hole in My Life</i>	FSG
	Halpin, Brendan	<i>Donorboy</i>	Random
	Hautman, Pete	<i>Godless</i>	S & S
	Maynard, Joyce	<i>Usual Rules</i>	St. Martin's
	Myers, Walter Dean	<i>Shooter</i>	Amistad
	Peters, Julie Anne	<i>Luna</i>	Megan Tingley
	Picoult, Julie	<i>My Sister's Keeper</i>	S & S
	Ralston, Aron	<i>Between a Rock and a Hard Place</i>	S & S
	Thompson, Craig	<i>Blankets</i>	Top Shelf
	Trudeau, G. B.	<i>The Long Road Home</i>	Andrews McMeel
	Werlin, Nancy	<i>Double Helix</i>	Dial

**NUMBER OF STUDENTS VOTING IN EACH GRADE:** 9\_\_\_\_\_, 10\_\_\_\_\_, 11\_\_\_\_\_, 12\_\_\_\_\_

Signature of Librarian or Teacher: \_\_\_\_\_ Print Name: \_\_\_\_\_

Name of Library or School: \_\_\_\_\_

FULL ADDRESS of Library or School: \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_