**VERMONT BOARD OF LIBRARIES**

**April 13, 2021**

**10:00 a.m. to 12:01 p.m**.

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjgzN2MxZDctMDk3OS00NTU0LWE1ODgtOWM4Mjk4YzQyMjA5%40thread.v2/0?context=%7b%22Tid%22%3a%2220b4933b-baad-433c-9c02-70edcc7559c6%22%2c%22Oid%22%3a%2245ea2a33-671a-45a7-8711-ec967acad47c%22%7d)

**Or call in (audio only)**

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| **Time** | **Agenda Item** | **Topic** | **Personnel** |
| 10:00 | Call to Order, Introductions |  | Bruce Post, *Chair* |
| 10:10  -  10:15 | Public to be heard  **(Items not on the agenda)** |  | Bruce Post, *Chair* |
| 10:15  -  10:30 | Meeting Minutes | Review of October, November, and January Meeting Minutes | Bruce Post, *Chair*  Jason Broughton,  *State Librarian*  Cherie Yeager*,*  *Executive Staff Assistant* |
| 10:30  -  11:00 | Geographic Naming | Scheduling next meeting to continue Negro Brook hearing | Bruce Post, *Chair* |
| 11:00  -  11:20 | ABLE Library | Update on ABLE Library | Janette Shaffer, *Asst. State Librarian for Advancement* |
| 11:20  -  11:45 | State Librarian Report and Discussion | Updates & Forecasts from the State Librarian | Jason Broughton,  *State Librarian* |
| 11:45  -  12:00 | Federal and State Legislation | Update on State and Federal Legislation  American Rescue Plan Act | Jason Broughton,  *State Librarian* |
| 12:00 | Meeting Adjournment |  | Chair |