**VERMONT BOARD OF LIBRARIES**

**April 13, 2021**

**10:00 a.m. to 12:01 p.m**.

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_NjgzN2MxZDctMDk3OS00NTU0LWE1ODgtOWM4Mjk4YzQyMjA5%40thread.v2/0?context=%7b%22Tid%22%3a%2220b4933b-baad-433c-9c02-70edcc7559c6%22%2c%22Oid%22%3a%2245ea2a33-671a-45a7-8711-ec967acad47c%22%7d)

**Or call in (audio only)**

+1 802-552-8456,16363197#   United States, Montpelier

Phone Conference ID: 163 631 97#

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| **Time** | **Agenda Item** | **Topic** | **Personnel** |
| 10:00 | Call to Order, Introductions |  | Bruce Post, *Chair* |
| 10:10-10:15 | Public to be heard**(Items not on the agenda)** |  | Bruce Post, *Chair* |
| 10:15-10:30 | Meeting Minutes | Review of October, November, and January Meeting Minutes | Bruce Post, *Chair*Jason Broughton,*State Librarian*Cherie Yeager*,**Executive Staff Assistant* |
| 10:30-11:00 | Geographic Naming | Scheduling next meeting to continue Negro Brook hearing | Bruce Post, *Chair* |
| 11:00-11:20 | ABLE Library | Update on ABLE Library | Janette Shaffer, *Asst. State Librarian for Advancement* |
| 11:20-11:45 | State Librarian Report and Discussion | Updates & Forecasts from the State Librarian | Jason Broughton, *State Librarian* |
| 11:45-12:00 | Federal and State Legislation | Update on State and Federal Legislation American Rescue Plan Act | Jason Broughton, *State Librarian* |
| 12:00 | Meeting Adjournment |  | Chair |